



St. Joseph Church

P.O. Box 197—107 North Shortridge, Easton, MO 64443

Office Phone: 816-473-2011

New Parish Email: stjosepheaston@gmail.com

Website: www.stjosepheaston.org

JULY 10TH, 2022

PARISH PRIEST

Fr. Eric Schneider

Phone: 816-539-2634

Email:

e.schneider.a@gmail.com

SECRETARY/HALL RENTAL

Mary Ann LaFollette

816-294-6972

Lafollettes@aol.com

PARISH FINANCE COUNCIL

Jim Ingle

Rosalie Ingle

Tony Kauzlarich

Julie Moran

Mike Roth

Michael Fisher

CEMETERY BOARD

Mike Roth

Steve White

MASS SCHEDULE

Sunday 8:00 a.m.

CONFESSIONS

Sunday 7:30 a.m.

MISSION STATEMENT

We the members of Saint Joseph Catholic parish, will strive to be the reflection of Jesus in this particular time and place.

FIFTHTEENTH SUNDAY IN ORDINARY TIME



But a Samaritan traveler who came upon him was moved with compassion at the sight. Luke 10:33

TO PROTECT OUR CHILDREN: REPORT ABUSE

Diocesan OMBUDSMAN: 816.812.2500

DIOCESAN VICTIM ADVOCATE: Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org

Mass  for the
Intentions *Week*

Sunday July 10th

8:00a.m. Sister Evelyn Gregory+
By Hubert & Bonnie Gregory

Sunday July 17th

8:00a.m Rose Ann West+
By The West Girls
Crnic Family
By Irene Schlup



JULY BIRTHDAYS

John Jess McPhee

July 12th

Michael Curran

July 14th

What better time for a life-changing faith trip than just before Holy Week. Nazareth, Bethlehem, Cana, Mt. Tabor, Jerusalem, the Dead Sea and much more. Don't just read about it—experience it. Holy Land Pilgrimage (March 21-31, 2023) Scriptures, your prayer life and the Mass will become far more meaningful. It's a trip you'll treasure the rest of your life. Space is limited, For more info, go to religiousramblers@gmail.com or call Mark Wyble 816 233-8427

Knights of Columbus will be doing the greeting, readings and offering on July 31, the fifth Sunday of the month. Please all Knights wear your Knights of Columbus shirts. Thank You.

WEEKEND MINISTRY SCHEDULE

July 10th, 8a.m. Mass

Greeters Wayne Weipert

Lectors Jordan Roth

Bonnie Gregory

Counters: Paul & Jan Pottier

July 17th, 8:00a.m.

Greeters: Richard LaFollette

Lectors: Jim Ingle

Jan Pottier

Counters: Paul & Jan Pottier

July 24th, 8:00a.m.

Greeters: Wayne Weipert

Lectors: Jay Pflugradt

Jared Roth

Counters: Richard & Mary Ann
LaFollette

Weekend Collection *July 3rd, 2022*

Envelopes: \$ 1,310.00

Plate: \$ 189.00

Total Parish: \$ 1,499.00

*Fiscal Year Budget July 1, 2022 - June 30, 2023

July-to-Date: \$ 1,499.00

July Budget \$ 6,456.00

Year-to-Date: \$ 1,499.00

Year Budget \$ 77,467.00

Thank You for your continued support

Mark Your Calendars

Donut Sunday- August 7th, 2022

Knights of Columbus Council #5067

Richard LaFollette, Grand Knight

Hubert Gregory, Deputy Grand Knight

Meetings 1st & 3rd Thursday, 7 p.m.

Recitation of the Rosary– 2nd Sunday of the month

MIR House of Prayer is in need of Adorers
6492 Hwy. 6, Saint Joseph

Please consider spending an hour with our Lord at MIR Chapel of the Holy Rosary. They are in need of committed adorers. Visit and pray with our Lord to increase your personal relationship with him. The peace we are seeking-the world does not offer! Current Open Hours: 9:00pm Tues. 9:00pm Fri .and 1:00pm Sat.

If interested or if you have questions, call 816-233-8359.

Blessings of St. Joseph is having their annual summer sale on Catholic books, gifts and church supplies! Now through July 16th, in honor of Our Lady of Mount Carmel. All books are 20% off, and specially selected merchandise is 75%off. Visit them at the corner of Belt Hwy and Charles street.

Soles for Christ

AFL-CIO Community Services is planning the 2022 Soles for Christ Shoe distribution. This will be the 20th year for the program, which helps to provide a new pair athletic/tennis shoes for children in need who will be enrolled in preschool through 12th grade. Donors can contribute to this program by giving new tennis shoes. New shoes can be donated to the agency, 1203 N. 6th until Friday, July 29th. Hours for drop off are 8am-5pm Monday– Friday. Monetary donations are also welcome and all donations are tax deductible.

Prayer Corner

*"To everything there is a season and time. . .
for every purpose under heaven."*

—Ecc. 3-11

" . . .a time to heal. . ."

Irene Schlup, Sister Elaine Gregory, Mary Fisher, Ron Kretzer, Brenda Bromley, the elderly, and the chronically ill and their caregivers.



ATTENTION MEN OF OUR CHURCH

KNIGHTS OF COLUMBUS COUNCIL 5067 WOULD LIKE TO ENCOURAGE THE MEN OF OUR PARISH TO CONSIDER JOINING THE KNIGHTS OF COLUMBUS. MEMBERSHIP IN THIS FRATERNAL ORGANIZATION. IT WILL GIVE YOU THE OPPORTUNITY TO GIVE BACK TO YOUR COMMUNITY AND TO GROW IN YOUR FAITH. WE BELIEVE EACH MAN CAN BENEFIT FROM THIS MEMBERSHIP. IF INTERESTED YOU CAN GET INFORMATION FROM ANY OF THE FELLOW KNIGHTS IN THE CHURCH. THEY WOULD LOVE TO HAVE YOU BECOME A MEMBER OF THEIR COUNCIL.

The Diocese of Kansas City-St. Joseph is committed to combating sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombusmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate at 816 392-0011 or victimadvocate@diocesekcsj.org for more information.

CATHOLIC CHARITIES OF ST. JOSEPH NEEDS YOUR HELP! One of the Catholic Charities' mission is to provide basic needs to families who can't afford the essentials. CC's cupboards are in need of the following items: laundry soap, dish soap, bleach, paper towels, toilet tissue, Kleenex, deodorant, shampoo, soap, tooth paste, tooth brushes, diapers, baby wipes and other items for personal hygiene needs. Just drop them in the box in the back of the church marked "Catholic Charities" at your convenience.

Dear Friends in Christ,

This weekend, we welcome Fr. Gabriel Landis, OSB from St. Benedict Abbey in Atchison, Kansas.

In the Book of Deuteronomy, Moses tells the Israelite people that the Commandments of God are near to the people to whom they have been given. They are not off in a distant place, nor are they incomprehensible, to practice them is right in front of them. Many times, when we speak to God, we can include ourselves in the larger crowd. It is a temptation to think the words of Sacred Scripture apply to all of us generally, but not to “me” in particular. When we hear the words of Moses, the Prophets, or the Lord Jesus in the Gospel itself, do they echo within our own hearts or they really for someone else?

When Jesus recalls the story of the Good Samaritan, we learn how the commandments are perfected by an overabundance of goodness. This is the concept of mercy. Mercy is an oft-used term today that has little to do with the actual concept of mercy which is clearly delineated in the story of the Good Samaritan. The Samaritan people were considered unclean ritualistically and having contact with them could make one unclean. Even open wounds or fluid from a wound could make someone “unclean.” Here, we see that justice would’ve dictated that the Samaritan be charitable or help where he could out of communitive justice to one’s neighbor. It wouldn’t have necessarily meant that the Samaritan himself would have to bandage the wounds. He could’ve gotten help. Instead, he goes well beyond simply providing for his needs, he even volunteers to pay out an overabundance should the injured man’s stay at the inn require more. This is mercy. An overabundance of goodness that we do not necessarily deserve. God is perfectly just and merciful. His overflowing goodness dictates that He gives us more than we deserve. When we hope in God, we can falter in two ways—either believing that there is no way we can be saved, so why try. This is a false belief of God’s justice. Why would God treat us unjustly? It is against His nature. Or, we can presume. “No matter what I do, God is bound to be merciful.” Either way shows a loss of hope. Rather, the virtue is in the mean. The Good Samaritan shows us how God is—we do not deserve to be picked up from where we were, yet, he pours wine and oil on us and gives us another chance. Let us go rejoicing to the Temple of God to give thanks for His mercy.